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## BIB DATA SHEET

CONFIRMATION NO. 7477

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |              |                    |
|--|---|--|---------------------------------|--|--------------|--------------------|
| 10/508,955   | 10/04/2004<br>RULE  | 156  | 1791                            | 80653(47762)   |              |                    |
| <b>APPLICANTS</b><br>Yukihiro Minamida, Osaka, JAPAN;<br>Tomoaki Harada, Sakura-shi, JAPAN;<br>Toyokuni Fujiwara, Osaka, JAPAN;<br>Takayoshi Ito, Ageo-shi, JAPAN;<br>Nobuhiko Endo, Matsudo-shi, JAPAN; |   |  |                                 |  |              |                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/03628 03/25/2003 OK /JHA/   |   |  |                                 |  |              |                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-277619 09/24/2002 OK /JHA/  |   |  |                                 |  |              |                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/02/2005   |   |  |                                 |  |              |                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY                | SHEETS DRAWINGS  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and Acknowledged  | /JEFF H AFTERGUT/<br>Examiner's Signature   | Initials                                     | JAPAN                           | 2  | 14           | 3                  |
| <b>ADDRESS</b><br>EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES   |   |  |                                 |  |              |                    |
| <b>TITLE</b><br>METHOD FOR APPLYING ADHESIVE TO SUBSTRATE, SUBSTRATE, COATING DEVICE, METHOD FOR PRODUCING LAMINATED OBJECT, AND LAMINATED OBJECT  |   |  |                                 |  |              |                    |
| <b>FILING FEE RECEIVED</b><br>1622   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |              |                    |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |              |                    |
|  |   |  | <input type="checkbox"/> Credit |  |              |                    |